



**AGRO-INVESTMENT CORPORATION**  
**LAND LEASE APPLICATION FORM**  
**for the**  
**SOUTHERN PLAIN AGRICULTURAL DEVELOPMENT (SPAD) PROJECT**

**SECTION 1: APPLICANT INFORMATION**

*Applicants are required to complete Section A or Sections B and C*

**Section 1A: To be completed by individuals and unregistered entities.**

1. Name of Applicant: \_\_\_\_\_
2. Address: \_\_\_\_\_
3. Age: \_\_\_\_\_
4. Gender: Male  Female  Other
5. Telephone Number/s: \_\_\_\_\_
6. Email Address: \_\_\_\_\_
7. Date Operation Commenced: \_\_\_\_\_
8. TRN: \_\_\_\_\_

**Section 1B: To be completed by both registered and unregistered entities. A copy of the company registration certificate is attached (where applicable).**

9. Company's Name / Name of Group: \_\_\_\_\_
10. Trading Name: \_\_\_\_\_
11. Number of Members (Group): \_\_\_\_\_
12. TRN: \_\_\_\_\_
13. Address of Registered Office: \_\_\_\_\_
14. Mailing Address of Company: \_\_\_\_\_
15. Date of Incorporation: \_\_\_\_\_
16. Date Operation Commenced: \_\_\_\_\_
17. Shareholders and Shareholdings (kindly complete the table below):

Name	% Holding	TRN



18. Particulars of Chief Executive Officer/Manager/Managing Director/Group Leader

- a) Name: \_\_\_\_\_  
b) Address: \_\_\_\_\_  
c) Tel. Number: \_\_\_\_\_  
d) Email address: \_\_\_\_\_  
e) Company's Attorney: \_\_\_\_\_

**SECTION 2. INFORMATION ON LAND/SPACE REQUIRED**

19. Farm Size (acres): \_\_\_\_\_  
20. Nature of your business: \_\_\_\_\_

**SECTION 3. PRODUCTION INFORMATION**

21. Products to be Cultivated/ Manufactured

	Products to be cultivated/manufactured	Projected Quantity/Acres

**SECTION 4. FINANCIAL DATA**

22. Projected Capital Investment Required : \_\_\_\_\_  
23. Project Financing/Funding Source: \_\_\_\_\_  
24. Attach Audited Financial Statement (where applicable) and Bank Statements.

**SECTION 5. TECHNICAL COMPETENCE**

*Indicate by a tick in the box which one best suit you:*

- |   | YES                      | NO                       |
|---|--------------------------|--------------------------|
| 25. Are you willing to participate as a group/Cooperative?  | <input type="checkbox"/> | <input type="checkbox"/> |
| 26. Are you willing to contribute to cost share expenses?   | <input type="checkbox"/> | <input type="checkbox"/> |
| 27. Are you willing to maintain up-to-date farm records?  | <input type="checkbox"/> | <input type="checkbox"/> |
| 28. Are you willing to adopt prescribed farming techniques and related best practices as recommended by the Ministry of Agriculture, Fisheries and Mining/ RADA Team? | <input type="checkbox"/> | <input type="checkbox"/> |
| 29. How long have you been involved in farming/agri-business? _____   |                          |                          |



30. State the type of training and institution training received? \_\_\_\_\_

31. Provide details on the Management of the facilities/ farm including name and contact information? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECTION 6. BUSINESS PROPOSAL SUMMARY**

32. List Available Markets (please submit market contracts) \_\_\_\_\_

**SECTION 7 . REFERENCES – TO BE COMPLETED BY INDIVIDUALS AND GROUPS**

*Must be either a Justice of the Peace, Credit Union Manager, Bank Manager, Member of Parliament, Public Officer (SEG 1 and Above), Medical Practitioner and or Principal (Primary, Secondary or Tertiary Educational Institution). (Not less than 2)*

33. Kindly list two references below:

Name	Company (individual)	Title	Address	Telephone #	Email Address

**SECTION 8: CASHFLOW & IMPLEMENTATION PLAN**

34. Kindly attach the relevant cashflow and implementation/production plan.

**Name of Company / Applicant:** .....

**Signature of Applicant:** ..... **Date:**.....

**CHECKLIST:**

Documents that must accompany this application:

No	Document Type	Attached (Yes or No)
1	Copy of TRN	
2	Copy of Identification	
3	Copy of certificate of incorporation (if applicable)	
4	Cashflow statement	
5	Production/Implementation plan	
4	Letter/market contracts	
7	Proof of Finance	
8	Proof of Processing Fee Payment	
9	Business plan (If requested )	

